## **BATH COUNTY SCHOOL BOARD**

| AGENDA ITEM: INFORMATION { X } ACTION { } CLOSED MEETING { } |  |
|--|--|
| SUBJECT:   | PUBLIC HEARING ON COMPREHENSIVE PLAN   |
|  | "Public comments regarding the Comprehensive Plan will be heard at this time." |
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November 3, 2015 VES......AGENDA ITEM: <u>15-16</u>: 9.